EXTENSION
UtahState UNIVERSITY

SALT LAKE COUNTY

Master Gardener Volunteer Hours Report

(Reports to Extension Office Deadline: October 31, 2006)

Name: **Phone:**

Address: **City** **ZipCode**

Email:

☐ **Check this box if the above information is new?**

Date	# of Hours	*Category (refer to list)	*Project (refer to list)	FFTH Lbs	Contacts (how many) Youth	Contacts (how many) Adults	Activity (description of service)

Use the following choices for Category and Project.

*Category: Administration, Diagnostic, Labor, Miscellaneous, Shows, Teaching

*Project: AIDS Foundation, Christmas Box House, Communication, FFTH (Fresh From the Heart), Gilgal Gardens, Hidden Hollow, Magna Elementary, Murray Park, Pioneer Park, Wheeler Farm, State Fair Park, Garden Patch.

Total Hours: **Total Lbs of Produce Donated:**